

Meeting Agenda

SUTTON MIDDLE SCHOOL

Date: **November 26, 2018**

Time: **5:30 P.M.**

Location: **7th / 8th Grade (Northside) Campus Main Conference Room**

- I. Call to order**
- II. Roll Call; Establish Quorum**
- III. Public Comment**
- IV. Action Items**
 - a. **Approval of agenda**
 - b. **Approval of previous minutes**
 - c. **Strategic Plan review**
- V. Discussion Items**
 - a. **Old/Continuing Business**
 - i. MYP PL Early Release Days (2019-2020)
 - ii. Summer IB Professional Learning Teacher Enrollment
 - iii. Report from Spanish Speaking Parent Liaison/CIS Coordinator
 - b. **New Business**
- VI. Information Items**
 - a. **Principal's report**
 - b. **Dual Language Immersion Report from Principal Johnson**
- VII. Announcements**
- VIII. Adjournment**